

In the Name of Allah, the Most Compassionate, the Most Merciful

# Classification Of

# ALMIZAN

THE INTERPRETATION OF HOLY QURAN

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## BOOK TWENTY FIVE

# DAVID and SOLOMON

## THE PROPHETS OF THE CHILDREN OF ISRAEL

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2016

"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii  
&  
His Masterpiece:  
" **ALMIZAN**, THE INTERPRETATION OF HOLY QURAN"



Image of Allameh

( Oil Painting. Work: Seyyed Mehdi Amin, 1991 )

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*( Red Lines have been Translated )*

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# Part One

## **The Prophets of Children of Israel after Moses<sub>(AS)</sub>**

## Chapter One

### Kingship and Prophecy of David(AS)

The Advent of David  
During the Talut War with Goliath

" وَ قَتَلَ دَاوُدُ جَالُوتَ وَ آتَاهُ اللهُ الْمُلْكَ وَالْحِكْمَةَ وَ عَلَّمَهُ مِمَّا يَشَاءُ.... " (بقره / ٢٤٦-٢٥١)

***" David killed Goliath, and God gave him control and wisdom,***

***and taught him whatever He wished...!"***

***( Holy Quran, Baqa'reh: 246-251.)***

The Holy Qur'an Narrates that a large population of the Children of Israel, who were under the control of a tyrannical kingdom, said to their Prophet:

***"Appoint for us a king that***

***under him we may fight In Allah's Path!"***

The king, who had dominated them until that day, was the Goliath, who treated them in such a way that they had lost all their vital elements of life, their independence, their homes and children.

This calamity was, from the point of time, after the rescue of Children of Israel from the Faraons. We know that the Children of Israel were already tortured and



persecuted but God Almighty sent them Moses and gave him guidance and guardianship, after Moses, gave this authority to the Successors of Moses.

After this period, they became involved with the demons of Goliath, and when the cruelty of Goliath was heightened and increased, finally their internal forces which had been restrained, woke up, and their prejudice became alive.

At this time, the elders of the people demanded from their prophet to choose a king to them, in order to resolve their internal conflicts and concentrate their forces to fight under the command of that king, in the way of Allah.

(Almizan: V.4, P.131.)

Young David, and his Fight with Goliath

" فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ  
وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ...." (بقره / ٢٥١)

***" So they defeated them by God's leave,  
and David killed Goliath,  
and God gave him the kingship and the wisdom  
and taught him what He wished...!"  
( Holy Quran, Baqa'reh: 251.)***

The Holy Quran, in the above Verse, describes the famous Israeli war with Goliath, the cruel Egyptian king, and his killing by David. The role of David before the killing of Goliath is not specified, but the Holy Quran states that after killing Goliath, God granted David the kingdom and wisdom, and taught him whatever he wished!

(Almizan: V.4, P.154.)

David's Story in the Quran

In the Holy Quran, there is no mention of the history of the life of David(AS)

except for a few points, which are as follows:

1- The story of his war in the division of Talut(Saul), in which David killed Goliath, and God granted him the monarchy after the Talut, and wisdom and taught what he wanted to do. (*Baqa'reh: 251.*)

2- In the Surah "Saat", God Almighty pointed out that David became "Caliph" to judge and rule among the people, and taught him the "Firm Decision", which is the same Knowledge of Judgment among the people. (*Saat 20 & 26*)

3. In another part, the Holy Quran indicates that God Almighty confirmed David as well as his Reign, and disposed the mountains and birds to glorify God with him: (*Anbiya 79 & Saat.18 & 19*)

4. In other Surahs, the Holy Quran refers to the fact that God Almighty has softened the Iron for David to make what is necessary and, in particular, to make Armors for War. (*Anbiya 80 & Sa'ba. 10*)

(Almizan: V. 33, P. 315-320.)

Good-Mention of David in Quran

The Glorious God in some cases in Quran, has considered David a Prophet, and praised him alongside with other Prophets, specifically mentioned his name and Said:

***"And We gave to David Psalms!" (Nessa 163 . An'am. 84. Assra 55.)***

And He Said:

***" We bestowed Dawud certain Divine Distinctions and Divine Knowledge !" (Naml. 15. & Sa'ba. 10)***

Again Said:

***" We bestowed on him the Divine Wisdom and Power of Sound Judgement(Firm Decision) and appointed him as Our Caliph on the Earth! " (Saat 20 & 26)***

And also, in Verses 19 and 25 of the Sura "Saat", God Praises him as follows:

***" Most Repentant! "***

***" Having Great Nearness in Divine Presence!"***

***" Having good place for Final Return!"***

(Almizan: V. 33, P. 315-320.)

## Chapter Two

### Solomon, the Prophet and his Exceptional Monarchy

Summary of the Story  
And Personality of Solomon(AS)

( A Quranic and Historic Discussion)

What is presented in the Holy Quran from the history and life of Solomon(AS) is brief statements in some Surahs, but a precise look in these concise narrations gives guidance to his entire story and the manifestations of his personal character:

1- He is the son and heir of David(AS), that in this regard the Holy Quran Says:

**" To Dawud We bestowed Solaiman...!"(Saat. 30)**

And

**" Solomon became the heir to David...!" (Nahl. 16)**

2- God gave him a vast Kingdom, and gave him the seizure of the Jinn, Birds, and the flow of the Wind, also taught him the language of the birds; that the mention of this blessings has been repeated in His Great Words: **(Baqareh 102, Anbiya 81, Naml 16-18, Saba 12 & 13, Saat. 35-39)**

3 - A Verse refers to the problem of dropping a corpse on his throne. **(Saat. 33)**

4- The Verses related to the "Well-Bred, Swift Horses" relates to him.**(Saat.3 to 33)**

5- The Verses deal with the issue of his judgment on falling sheep in farm. **(Anbiya. 78 and 79)**

6- The Verses refer to the story of the ants. **(Anbiya 18 and 19)**

7- The Verses related to the story of Hoopoe and Queen of Sheba.**(Naml. 20 to 44)**

8- The death of Solomon(AS) and the condition of his passing away. (*Sabaa 14*)

The God Almighty has mentioned the name of the Prophet Solomon(AS) in sixteen places in the Holy Quran, glorified him very much, called him "Servant" and "Watchful", praised his knowledge and wisdom, and called him as of leading and guiding Prophets.

(Almizan: V. 30, P. 292.)

The Translation is to be continued !