

In the Name of Allah, the Most Compassionate, the Most Merciful

A CLASSIFICATION of

ALMIZAN

THE INTERPRETATION OF HOLY QURAN

BOOK SIX

ANGELS

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"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii
&
His Masterpiece:
" **ALMIZAN**, THE INTERPRETATION OF HOLY QURAN"



Image of Allameh

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(Red Lines was Translated)

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Introduction

A Research on Mentality of People about Angels, Jinn, and Satan

When we speak of "Angel", what comes to our mind is an image of an innocent child or a young girl with colorful feathers, drawn in the vault of the churches or in paintings of Artists.

When we speak of "Jinn", what has already been taken place in our minds, are evil creatures, sometimes very small and invisible, that were embodied by the quotations of timid children or the stories of grandmothers, fortune-tellers, and Jinn-captors.

And when the "Satan" is spoken, immediately images of old books comes in mind, therein Satan was pictured on the shape of a giant, ugly and unsightly, with sharp horns on either side of the head. The historical background of these pictures return to the Ages of Polytheism and Paganism of human history, wherein the statues of such giants, with horns and tail, were worshipped just to escape from the evils and bad events.

Teachings of Quran about Angels Jinn and Satan

What the Quran is effective in this area, you will notice clearly in the different parts of this book. According to the classifications made you can study on these creatures and on their nature of functions and effect of actions.

What is needed to add is that, at the time of reading and thinking on this book, you may ignore the primitive mentalities as well as the church graffiti or old paintings which made preoccupied images in your mind, and by the new facts that God, as the Creator of the Universe, expressed in this book, find a new perception. The Scientists may also consider the new idea in this book to make it a base for their

scientific theories.

Todays, the new science found out the new agents which accept them as invisible factors, such as sound waves, radio waves, optical waves, gravity, and so on. While these factors cannot be seen, but all people feel their effects. They are named Waves because of their move like sea waves, and some others named power based on the prior knowledge of the other forces. However, one thing is certain that:

- *First*, these factors are present,
- *Secondly*, the factors are not seen and are Unseen,
- *Thirdly*, the work and activities of these factors is evident in everyday life of humans and in the visible universe. Some of them record and broadcast our speech and image, and proceed it by an unimaginable speed. Some, for billions and billions of years, without the slightest violation of its duty, preserve the heavenly spheres and coordinate their motion and set them altogether.

If we compare these concepts and what we will find in the contents of this book, as well as the description of these factors by God in the holy Quran, how simple can we remove the preoccupied images of angels and winged girl painting or statues from our mind and replace it with such clear facts.

*(See Chapter 5, The duty of Angels to protect human, his deeds, and words.
Also, Chapter 1, The nature and functions of the Angels.)*

Why We Do Not See These Factors?

Human beings cannot see the Nature of Things. But only if the light hits an object, its Image is transmitted to the brain through the eye. If the light intensity is more or less than what the eye uses, the object is not seen. On the other hand, we know that the Radio frequency broadcast with a dizzying speed of 300/000/000 kilometers per second, which is much more than what the human ear uses. We only hear frequencies from 60 to 4000. So, these factors and powers can only be understandable by our eyes and ears when we can lower and limit them to the extent and frequency of our perception tools, or empower our perception tools enough to reach their limit and frequency.

The reason why we do not see these factors governing the universe and human life, is this limitation. If one day this limitation is lost, or the human being get out of his body and the limitations of the physical body, a lot of unseen for him will be visible.

The Effects of Angels' Work

If we do not use the English word of "Angel" (*The Spiritual Being, Attendant or Messenger of God,*) in case of these Creatures, and instead of it we try to find a word or synthetic to imply the sense of "*Divine Kingdom Agents,*" (such as Arabic word "*Malak or Malakoot*"), we can feel a better concept of power and rule which lies in the sense of this combination.

The Holy Quran calls these *Agents*, that run the world, as "*Malak - the Divine Kingdom Agents.*" Quran accepts the *Malaks* as the intermediaries in Devising and the Messengers, whose power of act and speed in movement, is unthinkable for us.

We do not insist on using the words like "*Power*" or "*Waves*" and other similar pre-used words, to define the *Malaks* (*Angels*) running our Universe, but we insist to create the concepts of these "*Divine Kingdom Agents,*" in the readers' mind.

What about "Jinn" and "Satan" should be added is that, there are some agents whose intentions and services are in contrary with the Angels. While the Angels intentions and functions are in the service of man and his life evolution and happiness, those agents, because of their different nature and creation, act against the human and his happiness.

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PART one

TEACHINGS OF QURAN

IN RECOGNITION OF

ANGELS

Chapter One

The Nature and Duties of Angels

The Essence of Angels, the Type of their Duties and Responsibilities

« لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَ يَفْعَلُونَ مَا يُؤْمَرُونَ ! » (٦ / تحریم)

"... They do not disobey Allah in what He commands them, and do as they are commanded !" (Holy Quran: Tahrim. 6.)

Angels are a creature of the creatures of God, with essences of light and purity, who do not will except what God wills and do not do except what God missions them to do, as He said: *"... The Angels are the honoured Worshipers of Allah. They do not proceed to speak ahead of Allah; and they act only according to His Command. "* (Holy Quran: Anbiya. 26-27.)

And, therefore, there is no punishment no reward, neither sin nor bliss in the world of Angels, in fact, the Angels are committed to the formative duties.

Angels formative assignments is due to differences in their degrees:

"For every of us there is a Determined place and position. " (Holy Quran: Saffat. 164.)

"We do not come down save by The Command of your Lord. To Him belongs our Past and future and whatever between them. " (Holy Quran: Maryam. 64.)

The Phrase: *"... They do not disobey Allah in what He commands them..."*, refers to the fact that these Angels are committed to the task of their own. And the Phrase: *"And do as they are commanded,"* refers to the fact that these Angels operate upon what instructions they receive.

Angels are the pure obedience, no sin is in them. Angels do not reveal any disobedience neither in this life nor in the Hereafter.

The task of Angels is not of such nature as is in our human complex. In human society, if somebody having free will and by his will performs what duty asked him, deserves rewarding, and if not deserves punishment. Therefore, there is the assumption

of both obedience and disobedience. But among the angels whose life is not social, and there is no legislation, so there should be no assumption of obedience and disobedience too, therefore, the Duty among them also has different meaning.

(Almizan. v. 38, p. 319)

The Purpose of Angels Existence

«وَالنَّازِعَاتِ غَرْقًا وَ النَّاشِطَاتِ نَشْطًا... فَأَلْمَذِبَّاتِ أَمْرًا...!» (اتاه/نازعات)

***" By the Angels who pull out the souls of The sinners violently.
By the Angels who draw out the souls of the believers gently and with ease.
By the Angels who make plans and Regulate the affairs of the world !"
(Holy Quran: Naze'aat.1-5.)***

It is understood from the absoluteness of the Verse: ***" Who appointed the Angels to be Messengers having wings two, three and four...!" (Holy Quran: Faater.1.)*** that the Angels were created to be intermediaries between God and the people, dispatched to enforce God's Command, the Command that mentioned in the Verse: ***"...Rather they [the Angels] are the honoured Worshippers of Allah. They do not speak ahead of Him, and on His command they act. " (Holy Quran: Anbi'ya. 27.)*** and ***"They fear their Lord from above them, and they do what they are commanded !"(Holy Quran: Nahl. 50.)*** To put the Wings to Angles, refers also to their being Intermediaries.

So, the Angels have nothing to do but working as an intermediary between God and His Creatures, and enforcing His Commands among the people. It is not by chance that, sometimes God Almighty instructs the Angles to enforce His Commands, and on the other occasion He enforces it by Himself, without their mediation, No! this is not haphazardly, because in the tradition of God, there is no way for change nor for alteration; as He said: ***" Verily, my Lord is on the Straight Path !" (Holy Quran: Hood.56,)*** and ***" You will never find any change in the tradition of God nor will you find any alteration in it! " (Holy Quran: Faater.43.)***

(Almizan. v. 40, p. 18)

Translation is to be Continued...!