

In the Name of Allah, the Most Compassionate, the Most Merciful

A CLASSIFICATION of

ALMIZAN

THE INTERPRETATION OF HOLY QURAN

BOOK TEN

The **Perceptual, Emotional,** and

Intellectual Systems of **Human**

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"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii
&
His Masterpiece:
" **ALMIZAN**, THE INTERPRETATION OF HOLY QURAN"



Image of Allameh

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(Red Lines was Translated)

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18- (*Agh'l*) *Intellect/Reason/Wisdom*

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Chapter One

Perceptions

Perceptions Granted to Human

«عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ!» (علق/٥)

"And He taught man what he did not Know!"

(Holy Quran: Alaq. 5.)

The Almighty God, who created the human kind, entrusted within him the powers of Perception, as Eyes, Ears and Inner Senses. He granted him also an intellectual force, with which he could find information on current events, as well as the information on the past or future. And by this way he could find a kind of surrounding awareness to the events of Universe.

In Surah Alaq in Verse 5, Says:

"And He taught man what he did not Know!"

And in Surah Nahl in Verse 78 Says:

"And Allah brought you out from the wombs of your mothers when you knew nothing; and bestowed on you Hearing and Sight and Heart···!"

And in Surah Baqareh in Verse 31 Says:

"And He taught Adam all of the names [of beings and things existing in the whole Universe ···!] "

God chose a kind of existential quality for human kind which is able to communicate with everything, and take advantage of everything, directly or by means of other equipment, as we observe it in his intellectual manners and industrial procedures, God Said:

"He is the One Who created for you all Things that are on the earth···!"(Holy Quran. Baqareh, 29,)

Again Said:

"And Allah has subjected for you Whatever is in the Heavens and on the Earth...!" (Holy Quran. Jacieh, 13,)

Man, by help of his intellectual power and conquering relationship with all other creatures, has succeeded to provide a bunch of nominal sciences to possess the objects and to effect on the creatures outside himself, to take use of them in his existence and survival.

(Almizan v. 3, p. 162.)

Disorder Agents at Human Perceptions

« يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ...! » (٢١٩ / بقره)

" They ask you about wine and gambling. Tell them that there is great sin in them...!" (Holy Quran. Baqareh, 29,)

Originally the meaning of "**Kham'r** (Wine)" is veiling and cover up. It was named so, because it covers the Wisdom of man and prevents him to recognize the good and evil, ugly and beautiful.

" **Ethm** (Sin)" is a state in mind or in one of the outer Creatures, which keeps the human being to reach to his Blessings.

The adverse effect of Wine on human health: On the stomach, intestines, liver, lung, the nervous system, arteries, heart; and human senses such as sight and taste; is obvious. Its Moral hazards such as bad-temper, bad-tongue, and all kinds of crimes and bloodshed, disclosure of secrets, defamation; rejecting all the laws and principles which are the basis of life prosperity and blessing; especially assaulting the chastity and property of the people; are quite clear.

(Almizan v. 3, p. 279.)

Human Perceptions and Emotions,
the Influence Spot of Satan

«...ثُمَّ لَا يَنبَغُهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَ مِنْ خَلْفِهِمْ وَ عَنْ أَيْمَانِهِمْ وَ عَنْ شَمَائِلِهِمْ...!» (١٧ / اعراف)

"Then I will come at them from their front and from their rear, and from their right and their left...!" (Holy Quran, Aa'raf: 17.)

The above story is quoted from Satan. It used to be that Satan first possesses in human emotions, namely in his fear and hope, in his wish and desires, in his lust and wrath, and then possesses at the willpower and thoughts arise from these emotions.

The Meaning of the Verse: "***Iblis said, Lord! because you have caused me to go astray, I shall make earthly things attractive to people ...!***" (Holy Quran, Hejr:39,) is that, Satan says: I adorn in view of the human the wrong, ugliness and evil things out of willingness and eagerness of their emotions towards them, and by means of those things, I mislead them.

For example, the Adultery which is one of the Sins, as it is a demand of human's carnal desire, I adorn it in his mind to the extent that its importance of ugliness will gradually be reduced until the man acknowledges it as good, and commits it.

Other Verses also show that the field of Satan's invasion and attack is the human Perceptions, and his work-tools are human feelings and emotions. And by testimony of the Verses "***... The sneaking whisperer. Who whispers into the hearts of men...!***" (Holy Quran, Nass:4-5,) Satan induces the false illusions and false beliefs in human mind.

Of course, these suggestions are not so that man can feel them and can distinguish between them and his own thoughts.

(Almizan v. 15, p. 52.)

Translation is to be continued !!