

In the Name of Allah, the Most Compassionate, the Most Merciful

A CLASSIFICATION of

ALMIZAN

THE INTERPRETATION OF HOLY QURAN

BOOK FIVE

CREATION SYSTEM

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&

His Masterpiece:

" **ALMIZAN**, THE INTERPRETATION OF HOLY QURAN"



Image of Allameh

(Oil Painting. Work: Seyyed Mehdi Amin, 1370)

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(Red Lines was Translated)

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PART one

DIVINE SIGNS

IN

CREATION

Chapter One

Divine Signs and its Variation

What Sign Means ?

« تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ...! » (٦/جاثيه)

*"These are the Signs of Allah which
We recite for you in truth...!" (Holy Quran. Jaciye, 6.)*

The word "Signs" is the plural of " Sign ", and means the symbols having indications, therefore, the genetic Signs of God, are the genetic affairs that by its outer existence signifies that the God Almighty is Unique in the Creation of the Universe, and has no partner in this work, attributing to all perfection attributes, and pure from all defects and needs.

Faith in these Signs, means believing in the implication of these signs to the Existence of God, that the requirement to have such Faith, is believing in God according the implication of this arguments, not the God that these arguments does not signify Him.

The "Verses" of the Holy Quran, has been called "Signs" because they indicate the Genetic Signs. Genetic Signs, as we said above, signify the Existence and attributes of God; or they have been called "Signs" that they indicate the ideological knowledge, practical commandments, or moral commands, the commands that God admires them and orders them and instructs His servants to act on them, because the contents of these Signs indicate these commandments have been descended by God. Belief in these signs is belief in their indications to God Almighty, inevitably is the belief in their implications, too.

The miracles, are also called the " Signs " because if they are such as resurrecting a dead person and the like, they should be of Genetic Signs, with the same genetic implications; and if they are such as Predictions or the Holy Quran itself, their indications will also refer to the Genetic Signs, because, by their existence, they imply the Existence of God Almighty and His attributes.

(Almizan v. 35, p. 259.)

Thinking, Reasoning, and Reminding
on Divine Signs

«إِنَّ فِي ذَلِكَ لآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ...
إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ...
إِنَّ فِي ذَلِكَ لآيَةً لِّقَوْمٍ يَذَّكَّرُونَ!»
(١١ تا ١٣/نحل)

*"Therewith He brings forth for you Plantations,
olives, date-palms, grapes, and all kinds of fruits and corns.
Verily, in this is a Sign[of Allah's Power]for **men of thought** !"*

*"For your benefit Allah has subjected by His Command
the night and the day, the sun and the moon, and the stars;
and in this there are Signs of Allah's Power for **men of reason**!"*

*"And whatsoever He has created for you of varying colour on this earth,
they are all reminding Signs of [Allah's Power]
for men who own of the **Divine Insight**! "*
(Holy Quran. Nahl, 11-13)

These three types of Verses are three kinds of challenges which have been attributed to: *First*, for men who think; *second*, for men of wisdom; and *third*, for men who remind.

The reason is that, the first challenge at the Verse composed of simple arrangements which in its Use and Derive only a mere thought is enough: *"Allah is the One Who sends down rain From the sky which is your drinking Water and also... Verily, in this is a Sign[of Allah's Power]for **men of thought** !"* (Holy Quran. Nahl, 10-11.)

But the second challenge is composed of Scientific Arrangements which its undersating is not possible Except for scientists who understand the secrets of the celestial bodies and the earth, thus the only one can take result of this challenge that knows the movements and transfers of celestial bodies and the effects of that

movements: *"For your benefit Allah has subjected by His Command the night and the day, the sun and the moon, and the stars; and in this there are Signs of Allah's Power for men of reason!"*

The third is also composed of general and philosophical arrangements that the only one can draw a conclusion and prove the Oneness of God in Lordship [Creator and Nurturer] that remind the general rules of existence.

For example, knows that the universe which is constantly changing would probably require a material, and knows that all its ingredients lead to a similar general matter, and knows that it is obligatory for all the differences which is in material must lead to the non-material: Another factor is necessary to bring this General Material in thousands of Varieties: *"And whatsoever He has created for you of varying colour on this earth, they are all reminding Signs of [Allah's Power] for men who own of the Divine Insight! "*

(Almizan v. 14, p. 127.)

Translation is to be Continued...!