**In the Name of Allah, the Most Compassionate, the Most Merciful**

ACLASSIFICATION of

ALMIZAN

**THE INTERPRETATION OF HOLY QURAN**

BOOK TWELVE

**Heart, Wisdom,**

**Knowledge, and Speech**

**BY: Great Allameh**

**Seyyed Mohammad Hossein Taba-Tabaii**

**Edited, Summarized, Classified, and Translated by:**

**Seyyed Mehdi Amin**

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"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii

&

His Masterpiece:

" **ALMIZAN, THE INTERPRETATION OF HOLY QURAN**"



**Image of Allameh ( Oil Painting. Work: Seyyed Mehdi Amin, 1370 )**

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***) Red Lines have been Translated )***

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**PART one**

Heart

**Chapter One**

**Heart in Terms of Quran**

**Concept of Heart in Qur'an**

« ... وَ لكِنْ يُؤاخِذُكُمْ ‏بِما كَسَبَتْ قُلُوبُكُمْ...! »(225 / بقره)

***"However, He will question you about what your hearts have gained...!"*** ***(Holy Quran. Baqarah,225.)***

**The above Verse is one of the Verses affirms that the meaning of Heart is the very Self of Human, namely, his Person, his Self, and his Soul. Because, like the common belief, we may attribute the Reasoning, Thinking, Love, Hatred, Fear, and so on, to Heart, with the notion that in creation of man this organ is responsible for understanding. According to this notion, we also attribute listening to ears and seeing to eyes, tasting to tongue, but in reality the perception entity is the human himself**. **(And these organs are the means of Perception,) as the Perception itself is one of the examples of acquisition and learning that will not be attributed except to the Human himself.**

**The following Verses, like the above, testify to the above mentioned fact**

***"…And Whosoever conceals it, then surely his Heart is sinful…!"***

***(Holy Quran. Baqarah,283.)***

***" He came towards his Creator and Nurturer With a pure heart…!"***

***(Holy Quran. Saaff'at, 84.)***

**(Almizan v. 4, p. 7.)**

The Concept of the Heart in Medicine

and in the Word of God

« نَزَلَ بِهِ الرُّوحُ الاَمينُ ، عَلى قَلْبِكَ...!» (193 و 194 / شعـراء)

***" brought down by the Trustworthy Spirit, upon your heart…!"***

***(Holy Quran. Sho'ara, 193-194.)***

**The meaning of Heart, wherever used in the Word of Allah is the fact of human that the Perception and Consciousness is attributed to it, not the spruce form heart, hanging in the left breast of man, and is one of the rulling members of the human body; as the under- mentioned Verses of the Holy Quran point to it:**

**1- In Verse 10 of Surah Ahzab, God considers the Heart, what reaches the throat of man when dying, and says: *"… And the hearts leapt to the throats…!"*  It is evident that it refers to Human Self.**

**2- In Verse 283 of Surah Baqarah, God considered it what will be attributed to sin or reward and said: *"… His heart will indeed be sinful…! "* It is evident that the spruce form organ does not commit sin. So its meaning is the Self and Soul of man.**

**3- In the captioned Verse God speaks about heart and Says: *" The Faithful Spirit has revealed it to your heart,"* and did not Say: *"The Faithful Spirit has revealed it to you!"* He refers to the fact that how the Messenger of Allah was received the inspiration and revelation of the Holy Quran! And it is evident that it was the Self and Soul of Prophet who received the Revelation from the Faithful Soul, not his hand, or his other external organs or physical senses, which are used in the minor affairs.**

**(Almizan v. 30, p. 204.)**

**Chapter Two**

**Heart and its Perceptions**

**Degrees of Faith and its Reception by Heart**

« قـالَتِ الاَعرابُ امَنّا قُلْ لَمْ تُؤْمِنُوا وَ لكِنْ قُولُوا اَسْلَمْنا...!»

***" The desert dweller Arabs say:" We Believe." Say:" You have Not believed, so you only say:" We are Submitted to Islam;'' since Faith has not Yet entered into your hearts...!" (Holy Quran. Hojorat, 14.)***

**This Verse implies that since it was expected the Faith had been entered inside their Hearts, but not yet done! The idea is that the Faith is a work of Hearts, but their hearts do not believe yet, however, it is accepted that they received the Islam, and this shows what is difference between Islam and Faith!**

**Faith is a meaning depends on Heart and have a Conviction nature, but Islam is a meaning relates to tongue and organs.**

**Faith in God and in His Messenger is a heart agreement to believe in the Oneness of Allah Almighty and the Truth of what the Prophet has brought, as well as the heart agreement to rightness of the Mission of the Prophet, following him in what he instructs.**

**Believers are those who believe in Allah and His Messenger and do not doubt the truth of what they believe in. Their Faith will be so stable and resistant that it does not undermine the Doubt.**

**Their resistance against the doubt is not limited to one time, they show no doubt in the future too. It seems that the presentations of doubt is something that is constantly dangerous. As a result, the Phrase: *"... The faithful are only those who have attained faith in Allah and His Apostle and then have never doubted...,"* *(Holy Quran. Hojorat,15,)* tells us that the Faith must remain with its original strength.**

**It is the purpose of the Verse: *"... And who wage Jihad with their possessions and their selves in the way of Allah…!" (Holy Quran. Hojorat,15,)* to Struggle by their Property and Selves, namely to practice and get used to carry out Divine Financial Duties such as Zakat and other obligatory charities, and perform their physical tasks such as Prayer, Fasting, Hajj, and so on, to the last degree of their power!**

**(Almizan v. 36, p. 206.)**

**PART TWO**

WISDOM

**Chapter Two**

**Wisdom and its Concepts**

**Path from Wisdom to Truth**

« ... فَبَشِّــرْ عِبــادِ! اَلَّـــذينَ يَسْتَمِـعُــونَ الْقَوْلَ فَيَتَّبِـعُونَ اَحْسَنَهُ...!» (17 و 18 / زمر)

***"… So give The good news to My obedient Worshippers!***

***Those who listen to different speeches and follow the best among The variety, those are the ones whom Allah has guided and they are indeed Men of Wisdom !" (Holy Quran. Zomar, 17-18.)***

***"…And they are indeed Men of Wisdom !*** ...وَ اُولئِكَ هُمْ اُولُــوا الاَلْبــابِ! "

**It is understood from this Phrase that the** Wisdom is a force with which the Right Way to the Truth could be found!

**Indication of having Wisdom, is following the Right !**

***"No one turns away from Abraham's Tradition except one who makes a fool of himself…!"(Holy Quran. Baqarah, 130.)* We understand from this Verse that the Stupid one is who does not follow the Religion of God and, therefore, the Wise one is who follows the Religion of God.**

**By this Verse the meaning of the well-known Narrative can be understood which says:**

***" Wisdom is what the Rahman be worshipped with!"***

**That Intellect-Minded is what the most Compassionate God (Rahman) to be worshiped with!**

**(Almizan v. 34, p. 79.)**

**PART THREE**

KNOWLEDGE

**Chapter One**

**Knowledge in Human**

**Concept of Knowledge in Terms of Quran**

«وَ قالَ الَّذينَ اُوتُوا الْعِلْمَ وَ الاْيمانَ...!» (56 / روم)

***" And those who were given knowledge and faith said: You have remained according to God's decree until the day of resurrection; so this is the day of resurrection, but you did not know!"***

***(Holy Quran. Room, 56.)***

**The meaning of "Knowledge and Faith" in the Phrase: *" Those who were given knowledge and faith…*," is Certainty, and commitment to the requirement of Certainty. Basically, in the terms of Qur'an "Knowledge" is: Certainty to God and to His Signs, and "Faith" means the commitment to what the Certainty requires it, which is itself a Blessing from God !**

**(Almizan v. 32, p. 17.)**

**Guidance and Training the Early Humans**

« فَبَعَثَ اللّهُ غُــرابـا يَبْحَـثُ فِـى الاَرْضِ لِيُـرِيَـهُ كَيْفَ يُوارى سَوْاَةَ اَخيهِ... .» (31 / مائده)

***"God sent down a raven which started to dig up the earth to show the killer how to bury the corpse of his brother…!"***

***(Holy Quran. Ma'edeh, 31.)***

**This part of the story of the sons of Adam, namely the raven's digging the earth and killer's thinking about it, is the only Verse in Quran shows the state of human being in use of his senses.**

**It implies that the human being acquires the properties of things by use of his sense then by thinking about them achieves to the vital purposes and objectives of himself.**

**Electing the Raven to illustrate the burial and attributing it to God, is, in fact, attributing the Teaching of Burial to God. Even the Raven does not understand that God had send it, and even though the son of Adam does not understand that there is a Manager responsible to his teaching, working, and thinking, however in fact, He is God Who has created him, and pushed him toward the perfection of his knowledge for his life's purposes**.

**(Almizan v. 10, p. 162.)**

### PART FOUR

SPEECH

**Chapter One**

**Speech and its Construction with Human**

**How Human Constructs the Speech?**

«...مِنْهُمْ مَنْ كَلَّمَ اللّهُ...!» (253 / بقره)

***" Some of these Messengers, We have Exalted above the others: Of them are Some to whom Allah spoke directly…!"***

***(Holy Quran. Ma'edeh, 31.)***

**What is the truth of Speech and its definition among the human beings?**

**The Human Being, for the sake of his need to form and establish a civil society, has been guided by the force of his nature, to meet what the society needs.  One of these needs is speaking to each other, with which to make ones intentions to be understood to others, and his nature has guided him in achieving this goal through the sound comes out of his throat. Namely, he slices that voice in his mouth and by combining those slices he constructs the codes named the Word, that each of these words conveys the code of the meanings he had. Because except these conventional codes there was no other way to make the others understand what he had in his mind and what he wants.**

**That is why we see, the Words in all different languages, with its vast applications, are being used for the living needs of man, namely, the needs that human being during his ages and during his present life encounters with.**

**Also, this is why, we see day-to-day the vocabulary expands. As far as the civilization and social progress in the way of its life will continue to grow, the Words also will continue to grow.**

**Word is realized when a man lives within a society. Even if an animal having social life, also needs the language and codes. But, a Human being, living in a non co-operative society, has no speech. Namely, if we assume that a man is able to live lonely, and has no other human contacts, not even social family to live with, such a person certainly does not need words, because he has no need to understand and be understood by the others words.**

**As well as any other creatures, who in their existence have no need to social life and cooperation, will have no languages, like Angels and Satans.**

**(Almizan v. 4, p. 189.)**

The Translation is to be continued !