**In the Name of Allah, the Most Compassionate, the Most Merciful**

ACLASSIFICATION of

ALMIZAN

**THE INTERPRETATION OF HOLY QURAN**

BOOK TEN

**The Perceptual, Emotional, and Intellectual Systems of Human**

**BY: Great Allameh**

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"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii

&

His Masterpiece:

" **ALMIZAN, THE INTERPRETATION OF HOLY QURAN**"



**Image of Allameh ( Oil Painting. Work: Seyyed Mehdi Amin, 1370 )**

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Chapter One

Perceptions

Perceptions Granted to Human

«عَلَّــمَ الاِنْســانَ مـــا لَـــمْ يَعْلَــــمْ!» (5/علق)

***"And He taught man what he did not Know !"***

***(Holy Quran: Alaq. 5. )***

**The word God, who created the human kind, entrusted within him the powers of Perception, as Eyes, Ears and Inner Senses. He granted him also an intellectual force, with which he could find information on current events, as well as the information on the past or future. And by this way he could find a kind of surrounding awareness to the events of Universe.**

**In Surah Alaq in Verse 5, Says:**

***"And He taught man what he did not Know!"***

**And in Surah Nahl in Verse 78 Says:**

***" And Allah brought you out from the wombs of your mothers when you knew nothing; and bestowed on you Hearing and Sight and Heart…!"***

**And in Surah Baqareh in Verse 31 Says:**

***" And He taught Adam all of the names [ of beings and things existing***

***in the whole Universe …!] "***

**God chose a kind of existential quality for human kind which is able to communicate with everything, and take advantage of everything, directly or by means of other equipment, as we observe it in his intellectual manners and industrial procedures, God Said:**

***"He is the One Who created for you all Things***

***that are on the earth…!"(Holy Quran. Baqareh, 29,)***

**Again Said:**

***"And Allah has subjected for you Whatever is in***

***the Heavens and on the Earth…!"(Holy Quran. Jacieh, 13,)***

**Man, by help of his intellectual power and conquering relationship with all other creatures, has succeeded to provide a bunch of nominal sciences to possess the objects and to effect on the creatures outside himself, to take use of them in his existence and survival.**

**(Almizan v. 3, p. 162.)**

Translation is to be continued !!