**In the Name of Allah, the Most Compassionate, the Most Merciful**

ACLASSIFICATION of

 ALMIZAN

**THE INTERPRETATION OF HOLY QURAN**

BOOK NINE

**Soul AND**

**LIFE**

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&

His Masterpiece:

 " **ALMIZAN, THE INTERPRETATION OF HOLY QURAN**"



**Image of Allameh ( Oil Painting. Work: Seyyed Mehdi Amin, 1370 )**

CONTENTS:

***) Red Lines was Translated )***

BOOK Nine:Soul and Life

**PART one** : The Soul 8

**Chapter One: Soul, its Concept and Reality 9**

***Different Meanings of Soul in Quran 9***

***Gender of Soul***

***Relation of Soul with Divine Command and Divine Kingdom***

***Concept of the Holy Spirit and Trusted Spirit(Rouh'el'Amin)***

***Another Argument on Meaning of Soul in Qur'an***

***Reality of Soul***

***Attributes of Soul***

**Chapter Two: : The Soul, and its Connection with Body**

***Concept of Bloating Soul into Body***

***Human Adjusting, Soul Bloating, and Sense Perceptions Creating***

***At what Stage the Soul Connects to Body?***

***The Manner of Creation and Inspiration of Soul, and Predestination of Human Race in the Womb***

***Body, the Prime Source for Genesis of Soul***

***Joining the Soul to Body and its Separation***

***Where is the Spirit while Sleeping or Dying?***

***Where the Soul being Kept without a Body?***

**Chapter Three: The Soul and the Human Identity**

***Human Identity in View of Qur'an***

***Creating Human Combination out of Body and Soul***

***Concept of Unity and Alienation of Soul with Body***

***Abstraction of Spirit and Selfness of Man (a Philosophical Discussion )***

***Reinforcing Spirit of Hezbollah( God's Party )***

***Failure of the Human Knowledge about the Soul***

**PART two** : The Human Kind and Humanity 7

**Chapter One: : The Kind of Man**

***The Appearance of Mankind***

***Rejecting the Hypothesis of Human Kind Evolution***

***Unity of Mankind***

***Preserving the Unity of Human Kind***

***Relatives, as a Source of Human Family***

***Humanity, as a Single Tradition***

***The Single Origin and Basis of the Human Kind***

***Similarity of all Humans' Creation and Resurrection with a Single Individual***

***Concept of Human Equality***

***Concept of Human Virtue***

***Concept of Human Value***

***Concept of Human Personality***

**Chapter Two:** **The Purpose of Human Creation**

***Having the Purpose in Human Creation***

***Purpose of Human Creation***

***Purpose of Existence, to Recognize the Possessors of Best Deeds***

***Concept of Best Deeds and Purpose of Human Creation***

***The Perfect and Best Man, as the Purpose of Human Creation***

***Human Being as a Part of Creation Goals***

***Hell, as a Sub-Consequent of Human Creation***

***Relationship of Human Creation with the Reality of Names- Knowledge***

***Relationship between Earthly Life with the Objectives of Human Creation***

**Chapter Three:** **Offsprings World, the Time of Human Collective Testimony**

***Divine Promise Obtained Before the Birth of Human Generation***

***What is the Offsprings World? And what was the Promise?***

***Where and in what Position the Promise was Actualized?***

***Responsibility of Human Individual before God***

***Human Prevenient Promise before God***

**Chapter Four:** **The Nature of Man**

***Concept of Nature, and Human Creation on God's Nature***

***Man's Natural Guidance***

***Divine Promise and Human Monotheistic Nature***

***Man's Natural Questing after God***

***Is it the Human Nature to Change?***

***Factors to Change the Human Innate Cognition***

***Staged Development in Human Nature.***

***Relationship between Human Nature with Divine Laws***

**PART three** : Man on the Earth 7

**Chapter One: : Man as the Deputy of God on the Earth**

***Human's Caliphate, and God's Deputy on the Earth.***

***How the Human got the Caliphate on Earth?***

***Attributes of God's Deputy on the Earth***

***Human's Residence and Caliphate on the Earth***

***Divine Providence on the Change of Earthly Caliphates***

**Chapter Two: Divine Kingdom Agents in the Service of Mankind**

***Angels in the Service of Human Kind***

***Concept of Human Protectors***

***Caregivers and Guardians of Human***

**Chapter Three: Earth and Sky in the Service of Man**

***Natural Factors in the Service of Man***

***Food and Feedings of Human***

***The Dependence of Man's Creation and Survival to the Earth***

***Human Need to the Outside World***

***Hand-Mades of Humans***

***Human Use of other Creatures***

***Human Daily Activitiy and Nightly Rest***

**Chapter Four : Hardships and Problems of Human Life**

***Human, and the Hardships Associated with his Life***

***Human's Inherent Loss and his Salvation***

***Concept of Human Creation in the Best Order, his Rise and Fall***

***Human Nature, and his Rebellion***

***Human's Destiny and his Written Disasters***

***Human Disasters under the Divine Providence***

***Concept of Human's Worldly Life as Playing and Fooling around***

***Nominal Titles and Imagination***

**PART four** : The Next Stages of Human Life

**Chapter One : Human's Death**

***Why do the Humans Die?***

***Gift of Existence and the Predestination of Death***

***Mercy of the Life, Contraction and Expansion of Existence***

***Developments of Human Body***

***Origins of Human Creation, his Reproduction and Life Time***

***Life Stages and Human Knowledge , its Decline***

***Stay of Human Kind at Time***

**Chapter Two : Human in-between Death and Resurrection**

***Delivery of Man to his Upkeep-Responsible after Death***

***Human Situation in the last Minute of his Life***

***Timelessness Feeling of Human in-between Death and Resurrection***

***Change in Stages of Human Life***

***Normal Life and Inner Life, Rejection of Death Break***

**Chapter Three : Re-Creation of Human**

***How the Human Body is Re-Created ?***

***Way of Returning Soul to Body and Return to God***

***Human First Creation and Re-Creation***

***Initial Creation and Re-Creation of Man and World***

***Concept of Human Growth out of Earth, his Return and Exit from Earth***

***Emersion Manner of the Human Next Life***

***Limits of Human Life Move***

**Chapter Four:** **The Eternal Life of Human**

***Human Talent for Eternal Life***

***Way of Continuation of Human's Worldly Life in Eternity***

***Next Life of Human in this world***

***Loneliness and Unsociable Life of Human after Death***

***Relationship between the Consistency of Heavens and Earth with Human Life's Lasting***

***Signs of Human Pre-World Life***

***Relation of Human Life's Beginning with his Life End***

**PART one**

the

 Soul

Chapter One

Soul, its Concept and Reality

Different Meanings of Soul in Quran

« وَ يَسْئَلُونَـكَ عَنِ‏الرُّوحِ قُلِ‏الرُّوحُ مِنْ اَمْرِ رَبّى...!» (85 / اسراء)

***"And they ask you about the Soul, Say: The Soul is one of the Commands of my Lord…!"***

 ***(Holy Quran: Asra. 85. )***

**The word "Soul", as is introduced in dictionary, means the origin of life, whereby a living creature becomes capable of feeling and voluntary movement, virtually refers to the affairs that by them the good works will appear, so people call the "Knowledge" the Life of Souls .**

**God Almighty says in the Quran: "*Is he who was dead [because of Disbelief] and We gave him life by setting for him a light of Faith...!" (Holy Quran: An'am. 122,)* the purpose is, to give "Life" by means of "leading to faith!" In the Verse: " *Allah sends down Angels and the Soul by His Command...." (Holy Quran: Nahl. 2. )***

**Of the same sense is that some interpreted the soul as 'Revelation' .**

**Also in the Verse:*"Thus, We have revealed a Spirit to you by Our command...!" (Holy Quran: Shora. 52, )* that refers to Qur'an which is a Revelation.**

**Some said that, if God called the Quran and Inspirtion as Spirit, is because the dead souls find Life and Living through it, like as the above said Soul is the substance of life for Dead Bodies.**

**The word "Soul" is repeated in many Meccan and Medinan Suras of Quran, but in nowhere it refers to the meaning of Soul as we use it about Living Creatures, as the origin of life, the origin of sensation and the voluntary motion.**

**Different meanings of Soul will be mentioned below:**

**1 – Holy Spirit and the Angels**

**God Almighty says in one placeof Holy Quran*:" On that Day the Holy Spirit and The Angels will stand in ranks ...!"* *(Holy Quran: Nab'a. 38, )*And also said: *"In it the Angels and the Spirit descend, by the leave of their Lord, with every Command!» (Holy Quran: Ghadr. 4. )*  There is no doubt that in these two Verses the reference are made to another meaning of Soul rather than the animal Spirit and Angel.**

**In a Tradition by Imam Ali (AS) quoted that in reference to the Verse *" Allah sends down Angels and the Soul by His Command...." (Holy Quran: Nahl. 2, )* had argued that: The Holy Spirit is not an Angel.**

**2 – Holy Spirit and the Faithful Soul**

**The Holy Quran also describes the Spirit in one place as "Holy/Sacred" and in elsewhere describes it as "Hunest" or "Faithful", because the Holy Spirit is clean off the material impurities, spiritual evils like infected souls of humans.**

**3 – Holy Spirit alongside with Angels**

**The Holy Spirit, however, is not Angel, but in the case of Revelation and Delivering the religion, is alongside with Angels, as the following Verse states*: " Allah sends down Angels and the Soul by His Command...." (Holy Quran: Nahl. 2. )* The meaning of the Verse is that God Almighty descends His Angels alongside with Holy Soul (which is, a kind of, or a cause of Divine Command, or His Creation Word,) to the heart of everyone of His servants He wills, so that he warns the humans!**

**4 – Gabriel, the carrier of Holy Spirit**

**On the other hand, we see that, God Almighty, in one place of Quran, introduces the Gabriel as the Carrier of Quran, and Say:**

***" Say [O, Messenger!]: Whoever is the enemy of Jibrail [is Allah's enemy,] for he brings down the Revelations to Your heart by Allah's Leave…!" (Holy Quran: Baqareh. 97. )***

**Elsewhere in Holy Quran God has named the Gabriel as "Faithfull Spirit" and introduced him as the Carrier of Quran, and Said:**

***"By the Trusted Spirit has been brought down. Upon your heart that you may be of the warners. In plain Arabic language! " (Holy Quran: Shoara. 193-195. )***

**And also said:**

***"Say: The Holy Spirit has revealed it from your Lord with the truth…!"(Holy Quran: Nahl. 102. )***

**In the above Verses God introduces the Faithful Soul,which is in any way not an Angel, as the Carrier of Quran instead of Gabriel, which is an Angel. Thus we understand that Gabriel is the Carrier of Faithful Soul, and the Faithful Soul is the Carrier of this readable Quran.**

5- Holy Spirit, the Carrier of Quran

**Considering above, the node in the following Verse was op-ened: *"******Thus, We have revealed a Spirit to you by Our command…!"* *(Holy Quran: Shoura. 52, )* and it appears that the meaning of "the Revelation of the Spirit " in the above Verse is to carry and descend the Revelation by the Holy Spirit to the Holy Prophet of Islam (pbuh) which is the same "Revelation of Holy Quran" to him, because as we have expressed the Holy Spirit is the Carrier of Quran.**

6- Holy Spirit and the Revelation

**If the Holy Quran attributed the Revelation to the Holy Soul, and said: We inspired the Holy Spirit to you, whereas the Soul is of the objective and external beings, but the Revelation is of the hidden meanings, such is that these series of creatures, namely the Souls that are pure and sacred creatures, are one of the Words of God, same as Holy Quran called the Jesus, the son of Mary (As), the Word of God, and said: *" The Messiah, Jesus son of Mary, was only a messenger of Allah, and His Word which He conveyed unto Mary, and a Spirit from Him."* *(Holy Quran: Ne'sa. 171. )***

7- Soul, the Word of God

**Why the Soul is being called the " Word " is for the reason that like other words implies to the purpose of its speaker. When it is permissible to call the Soul as a "Word" it will be permissible to call it the "Revelation" too . if in the above Verse, God considered the Jesus Son of Mary (AS) of His Word*: "... Word of Him ...,"* *(Holy Quran: Al'Omran. 45, )* is because the appearance of Jesus was by the "Word of Creation", without involvement of any other material causes, which are involved in the evolution of ordinary human beings. Qur'an itself explicitly says*:***

***" To God the case of Jesus is as that of Adam whom He created from the earth and then said: 'Exist ! ' And Adam came into 'existence!' "***

***(Holy Quran: Al'Omran. 59. )* (Almizan v. 25, p. 331-333.)**

**Chapter Two**

**The Soul, and its Connection with Body**

**Concept of Bloating Soul into Body**

«فَاِذا سَوَّيْتُهُ وَ نَفَخْتُ فيهِ مِنْ رُوحى...!» (29 / حجــر)

***" So after I created him and formed him[as human being]and breathed into him A spirit from My Presence…! " (Holy Quran: Hejr. 29 . )***

"Bloating  **)Nafkh) " means blowing air into the body by mouth or by physical and other devices.**

**This is the literal meaning of Bloating, but it is used as an allusion to influence in something or inducing an imperceptible matter on the same thing.**

**In the above Verse it means to create the Spirit in human beings. Of course, when we say bloating soul in human beings does not mean that the soul like the wind was blowing into the flesh, but also means linking and establishing a bond between body and soul, as Said in Verse: " Then We made the sperm into a clot, Then We made the clot a lump of flesh, Then We turned the lump into bones, Then We dressed the bones with flesh, Then] by envoying soul into the body [We Made a complete creation…!" *(Holy Quran: Momen'oun. 14 . )***

 **(Almizan v. 23, p. 277.)**

Translation is to be continued !!