**In the Name of Allah, the Most Compassionate, the Most Merciful**

ACLASSIFICATION of

 ALMIZAN

**THE INTERPRETATION OF HOLY QURAN**

BOOK SIX

**ANGELS**

**BY: Great Allameh**

**Seyyed Mohammad Hossein Taba-Tabaii**

**Edited, Summarized, Classified, and Translated by:**

**Seyyed Mehdi Amin**

**2016**

"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii

&

His Masterpiece:

 " **ALMIZAN, THE INTERPRETATION OF HOLY QURAN**"



**Image of Allameh ( Oil Painting. Work: Seyyed Mehdi Amin, 1370 )**

CONTENTS:

***) Red Lines was Translated )***

BOOK SIX: ANGELS

*Introduction* 10

*A Research on Mentality of People about Angels, Jinn, and Satan* 10

**PART one** : The Teachings of Quran In Recognition of Angels 13

**Chapter One: The Nature and Duties of Angels 14**

***The Essence of Angels, the Type of their Duties and Responsibilities 14***

***Non-Material Existence of Angels***

***The Real Shape of Angels and its Appearance Time***

***Concept of Physical Exemplification of Angels***

***The Purpose of Angels Existence 15***

***Position of Angels in the Creation Universe***

***Duties of Angels in Service of Human***

 ***Linkage of Angels Tasks with their Nature***

***Three Main Tasks of Angels***

 ***Angels as Intermediaries between God and Evident World***

 ***Concept of Angels' Wings or their Movement Engine***

***Classification of Angels, their Names and Specifications***

***Location of Angels, and Way of Their Movements***

***Angels Speed in Movement and Action***

***Angels Role in Devising the World Events***

***The Role of Angels in Events***

***Task of Angels in the Night of Ghadr***

***Concept of Angels' Ascents and their Positions,***

***Different Positions and Missions of Angels***

***The Hierarchy of Angels in Perform of Duties***

***Angels Priority in Terms of Responsibilities and Closeness to God***

***Angels Carrying the Throne of God, their Positions and Actions***

**Chapter Two: Angels Worship, their Specific Conditions and Actions**

***Angels Submission, their Free Will, Word and Work***

***Negation of Ignorance and Arrogance of Angels***

***Angels Fear of God, and their Innocence***

***Coordinating Servitude and Tasks in Angels***

***God's Ownership of Deeds and Works of Angels***

***The Possibility of Obedience and the Possibility of Sin in Angels***

***Worship of Angels and Nearest Servants of God***

***Verbal Testimony of Angels***

***Way of Angels Pray***

***Concept of God and Angels Speech***

***Concept of God and Angels Come***

***Difference in the Gender of Angels with Satan***

***Difference in Movement of Angels with other Creatures***

***Difference in Spirit of Angles with Human***

***Scope of Angels Knowledge to the Unseen and Visible***

***Scope of Angels Access to the Unseen***

***Limitation of Angels Knowledge to the Unseen -***

 ***2***

**Chapter Three: Universe of Divine Kingdom**

***Concept of the Divine Kingdom and the Heavenly Side of Things***

***Divine Kingdom of the Heavens and the Earth***

***Way to see the Divine Kingdom***

***Divine Kingdom and the Divine Command of Every Creature***

***Realities of Divine Kingdom Universe, Guarding its Secrets***

***Concept of the Divine kingdom Heavens and World Sky***

**Chapter Four: : Relationship between Humans and Angels**

***Difference in Existence of Humans and Angels***

***Difference between Angels and Human Dignity***

***Human Superiority over the Angels and its Factors***

***Angels Service in Human Perfection Motion***

***Angels Prostration against Man in Creation***

***Human Knowledge to " The Names " and Ignorance of Angels***

***Angels Humility against the Humanity***

***Angels Common and Specific Services to Humans***

***Angels Genetic Relationship with Human Salvation***

***Angels Guardianship***

***Angels Deadline until the End of Human Life***

***Angels Prayer for Acceptance of Human Beings Repentance***

***Angels Prayer for Legislation of Religion for Human Beings***

***Angels Blessings to Prophet (pbuh) and his Dynasty***

***Conditions of Angels Intercession***

***Angels Deadline until the End of Human Life***

***Angels Prayer for Acceptance of Human Beings Repentance***

***Angels Prayer for Legislation of Religion for Human Beings***

***Angels Blessings to Prophet (pbuh) and his Dynasty***

***Rquirements of Angels Intercession***

***Scientists Cursed by the Angels***

***Human Perfection, the Inner Conversion of Human to Angels***

***The Angels, an Element of Human Faith***

***The Requirement of Belief in Angels***

***Faith and Acknowledge to the Angels***

**Chapter Five:** **Duty of Angels to Protect Man, his Deeds and Words**

***Guardian Angels Guarding Man and his Deeds***

***Guardian Angels Guarding Human Intentions and Deeds***

***Angels Responsible to Write and Analyze the Quality of Human Deeds***

***Two Angels Responsible to Register and Maintain the Deeds***

***Two Angels Responsible to Record the Words and Speech***

***Guardian Angels Guarding Man Against Accidents***

***Caring Role of Angels and Changes in Human Societies***

**Chapter Six:** **Task of Angels in Descent of Divine Revelation**

***Restriction of Divine Guidance by Revelation Through Angels***

***Angels Accompany with Spirit in Descent of Revelation***

 ***Inspiring Spirit and Descent of Revelation***

 ***Angels Responsible of Inspiration and Kinds of Divine Speech***

***The Designated and Messenger out of Angels and Humans***

***Generality of Angels Mission***

***Skies Split by Revelation to Give Way to Angels Descent***

***Speed in Descent of the Angels***

***Role of Angels in Safeguarding the Revelation till Notification***

***Angels in Charge of Descent and Safeguarding the Revelation***

***Way of Guarding the News of Unseen Regarding the Earth Events***

***Meteor Launch to Safeguard the News of Skies***

***God's Care of Revelation Descent through Angels and Thereafter***

***Testimony of God and Angels in Authentication of Revelation Descent***

***Recognition of Angels Speech by Messengers, Prophets, and Hearers***

***Concept of Mary, the Hearer, and Speech of Angel***

***Angels Speech, Inducing Meanings in Human***

***Speech or Induction of Angels Impressions***

***Identifying Angels Inductions from Evil Suggestions***

***The Effect of Angel or Evil in Human Dream and Meditation***

**Chapter Seven:** **Gabriel and the Revelation Angels**

***The Honest Spirit***

***Gabriel: Holy Spirit, Honest Spirit***

***Denying the Spirit being an Angle***

***Gabriel, Carrier of Spirit, and Spirit Carrier of Quran***

***Holy Spirit, Consolidation of Prophets***

***Six Features of Gabriel***

***The Mighty Gabriel***

***Gabriel Assistants - Writing and Carrying the Revelation***

***Denying Veil between Gabriel, God, and Messenger***

***How Did the Prophet(pbuh) See the Gabriel***

***How Did the Prophet(pbuh) Hear the Voice of Gabriel***

***Denying Gabriel,s Control to the Heart of Prophet (pbuh)***

***Seeing Gabriel's Presence on the Uppermost Horizon***

***Prophet's Seeing the Gabriel for Second Time in Journey of Ascension***

***Protecting the God's Messengers by God and Gabriel***

***Incorrect Beliefs and Enmity of Jews upon Gabriel***

**Chapter Eight:** **Angel of Death and Duty of Transferees of Soul**

***Delivery of Man to the Angel Responsible to Seize the Souls***

***The Angel of Death and his Staff***

***Angel of Death and Critical Mission of his Assistances***

***Hierarchy in Angels Responsible to Seize the Souls***

***Angels Good-News to the Pious Dead***

***Angels Bad-News to the Infidel Dead***

***Time the Infidels See the Angels***

***Way of Torturing and Seizing the Soul of Apostates by Angels***

***Angels Dominance on Unbelievers inEarly Wars of Islam***

**Chapter Nine:** **The Role of Angels on Resurrection**

***Situation of Angels after Heavens Tangling***

***Time the Skies Split and their Resident Angels Descend***

***Fifty-Thousand-Years Ascent of Angels at Resurrection***

***Number of Angels Carrying the Throne of God in the Resurrection***

***Row of Angels and Row of Spirit at the Day of Resurrection***

***Angels Situation on Time the Trumpet Will Blow***

***Angels Welcome to Believers on Time the Trumpet Will Blow***

***Angels Good-News to the Believers at Resurrection***

***Two Angels Responsible of Propelling the Dead on Resurrection***

***Human-Companion Angel, and his Task on Resurrection***

***Guardianship and Companionship of Angels with Believers in Hereafter***

***Treasurer-Angels of Paradise***

***Angels Glad-Tidings to Inhabitants of Heaven***

***True Religion, and Exclusivity of Angels Intercession***

***The Keepers of Hell***

***Number of Angels Responsible to Hell or its Keepers***

***Angels in Charge of Fire in Hell***

**Chapter Ten:** **Unseen Aid of Angels in Early Wars of Islam**

***Aid of Angels in Defence at Early Wars of Islam***

***Descended Angels in Battle of Khandagh (Trench-Bottle)***

***Angels Number and Way of Participation in Early Wars of Islam***

**Chapter Eleven:Angels Task to Bring Glad-Tidings or Destruction**

***Call of Holy Spirit and Angels at the Birth of Two Prophets***

***Number and Mission of Angels Bring Glad-Tidings or Destruction***

***Angels Speech and Incarnation on Bringing Glad-Tidings or Destruction***

***Descent of Angels to Punish Corrupt Societies***

***Destruction of Sodom, its Conditions and Location of Incident***

***Concept of Angels Descending, and its Simultaneity with Descent of Torment***

**Chapter Twelve:False Beliefs about Angels**

***Rejection of False Belief in Jinn's and Angels' Possession on Creation***

***Angels, Jinns, and Humans Need in God***

***Polytheism in Worship of Angels***

***Rejection of the False Doctrine of Divinity of Angels***

***Rejection of the Polytheists Belief in Worship of Angels***

***Dissatisfaction of Angels to be Worshipped***

***Rejection of the False Doctrine Denying the Descent of Revelation***

***Polytheists Illusions on the Mission of Angels***

***Beliefs of Different Pagan Sects in Angels Being Female***

***Rejection of the False Belief on Angels Being Female and their Childbearing***

***Rejection of the Polytheists Belief about Angels***

Introduction

A Research on Mentality of People about Angels,

Jinn, and Satan

 **When we speak of "Angel", what comes to our mind is an image of an innocent child or a young girl with colorful feathers, drawn in the vault of the churches or in paintings of Artists.**

 **When we speak of "Jinn", what has already been taken place in our minds, are evil creatures, sometimes very small and invisible, that were embodied by the quota-tions of timid children or the stories of grandmothers, fortune-tellers, and Jinn-captors.**

 **And when the "Satan" is spoken, immediately images of old books comes in mind, therein Satan was pictured on the shape of a giant, ugly and unsightly, with sharp horns on either side of the head. The historical background of these pictures return to the Ages of Polytheism and Paganism of human history, wherein the statues of such giants, with horns and tail, were worshipped just to escape from the evils and bad events.**

**Teachings of Quran about Angels Jinn and Satan**

**What the Quran is effective in this area, you will notice clearly in the different parts of this book. According to the classifications made you can study on these creatures and on their nature of functions and effect of actions.**

**What is needed to add is that, at the time of reading and thinking on this book, you may ignore the primitive mentalities as well as the church graffiti or old paintings which made preoccupied images in your mind, and by the new facts that God, as the Creator of the Universe, expressed in this book, find a new perception. The Scientists may also consider the new idea in this book to make it a base for their scientific theories.**

**Todays, the new science found out the new agents which accept them as invisible factors, such as sound waves, radio waves, optical waves, gravity, and so on. While these factors cannot be seen, but all people feel their effects. They are named Waves because of their move like sea waves, and some others named power based on the prior knowledge of the other forces. However, one thing is certain that:**

***- First*, these factors are present,**

***- Secondly*, the factors are not seen and are Unseen,**

***- Thirdly*, the work and activities of these factors is evident in everyday life of humans and in the visible universe. Some of them record and broadcast our speech and image, and proceed it by an unimaginable speed. Some, for billions and billions of years, without the slightest violation of its duty, preserve the heavenly spheres and coordinate their motion and set them altogether.**

**If we compare these concepts and what we will find in the contents of this book, as well as the description of these factors by God in the holy Quran, how simple can we remove the preoccupied images of angels and winged girl painting or statues from our mind and replace it with such clear facts.**

***(See Chapter 5, The duty of Angels to protect human, his deeds, and words.***

***Also, Chapter 1, The nature and functions of the Angels.)***

Why We Do Not See These Factors?

**Human beings cannot see the Nature of Things. But only if the light hits an object, its Image is transmitted to the brain through the eye. If the light intensity is more or less than what the eye uses, the object is not seen. On the other hand, we know that the Radio frequency broadcast with a dizzying speed of 300/000/000 kilo-meters per second, which is much more than what the human ear uses. We only hear frequencies from 60 to 4000. So, these factors and powers can only be understandable by our eyes and ears when we can lower and limit them to the extent and frequency of our perception tools, or empower our perception tools enough to reach their limit and frequency.**

**The reason why we do not see these factors governing the universe and human life, is this limitation. If one day this limitation is lost, or the human being get out of his body and the limitations of the physical body, a lot of unseen for him will be visible.**

The Effects of Angels' Work

**If we do not use the English word of "Angel" *(The Spiritual Being, Attendant or Messenger of God,)* in case of these Creatures, and instead of it we try to find a word or synthetic to imply the sense of *"Divine Kingdom Agents,"* *( such as Arabic word* *"Malak or Malakoot",* we can feel a better concept of power and rule which lies in the sense of this combination.**

**The Holy Quran calls these *Agents*, that run the world, as "*Malak - the Divine Kingdom Agents.*" Quran accepts the *Malaks* as the intermediaries in Devising and the Messengers, whose power of act and speed in movement, is unthinkable for us.**

**We do not insist on using the words like *"Power"* or *"Waves"* and other similar pre-used words, to define the *Malaks* *(Angels)* running our Universe, but we insist to create the concepts of these "*Divine Kingdom Agents*," in the readers' mind.**

**What about "Jinn" and "Satan" should be added is that, there are some agents whose intentions and services are in contrary with the Angels. While the Angels intentions and functions are in the service of man and his life evolution and happiness, those agents, because of their different nature and creation, act against the human and his happiness.**

**Seyyed Mehdi Amin**

**Mars. 1994**

**PART one**

Teachings of Quran

In recognition of

Angels

**Chapter One**

 **The Nature and Duties of Angels**

**The Essence of Angels, the Type of**

**their Duties and Responsibilities**

**«لا يَعْصُـونَ اللّهَ ما اَمَرَهُمْ وَ يَفْعَلُونَ ما يُؤْمَروُنَ ! » (6 / تحريم)**

***"… They do not disobey Allah in what He commands them,***

***and do as they are commanded !"*** ***(Holy Quran: Tahrim. 6. )***

**Angels are a creature of the creatures of God, with essences of light and purity, who do not will except what God wills and do not do except what God missions them to do, as He said*:" … The Angels are the honoured Worshippers of Allah. They do not proceed to speak ahead of Allah; and they act only according to His Command. "* *(Holy Quran: Anbiya. 26-27. )***

**And, therefore, there is no punishment no reward, neither sin nor bliss in the world of Angels, in fact, the Angels are commited to the formative duties.**

**Angels formative assignments is due to differences in their degrees:**

***"For every of us there is a Determined place and position." (Holy Quran: Saffat. 164. )***

***"We do not come down save by The Command of your Lord. To Him belongs our Past and future and whatever between them." (Holy Quran: Maryam. 64. )***

The Phrase: ***"… They do not disobey Allah in what He commands them…,"*** refers to the fact that these Angels are committed to the task of their own. And the Phrase: ***"And do as they are commanded***," refers to the fact that these Angels operate upon what instructions they receive.

Angels are the pure obedience, no sin is in them. Angels do not reveal any disobedience neither in this life nor in the Hereafter.

The task of Angels is not of such nature as is in our human complex. In human society, if somebody having free will and by his will performs what duty asked him, deserves rewarding, and if not deserves punishment. Therefore, there is the assumption of both obedience and disobedience. But among the angels whose life is not social, and there is no legislation, so there should be no assumption of obedience and disobedience too, therefore, the Duty among them also has different meaning.

**(Almizan. v. 38, p. 319 )**

The Purpose of Angels Existence

**«وَ النّازِعاتِ غَرْقآ وَ النّاشِطاتِ نَشْطآ... فَالْمُدَبِّراتِ اَمْرآ...!» (1تا5/نازعات)**

***" By the Angels who pull out the souls of The sinners violently.***

***By the Angels who draw out the souls of the believers gently and with ease.***

***By the Angels who make plans and Regulate the affairs of the world !"***

 ***(Holy Quran: Naze'aat.1-5. )***

**It is understood from the absoluteness of the Verse: *"******Who appointed the Angels to be Messengers having wings two, three and four…!"* *(Holy Quran: Faater.1. )*** **that the Angels were created to be intermediaries between God and the people, dispatched to enforce God's Command, the Command that mentioned in the Verse: *"…Rather they [the Angels] are the honoured Worshippers of Allah. They do not speak ahead of Him, and on His command they act. "* *(Holy Quran: Anbi'ya. 27. )***  **and *"They fear their Lord from above them, and they do what they are commanded !"(Holy Quran: Nahl. 50. )* To put the Wings to Angles, refers also to their being Intermediaries.**

**So, the Angels have nothing to do but working as an intermediary between God and His Creatures, and enforcing His Commands among the people. It is not by chance that, sometimes God Almighty instructs the Angles to enforce His Com-mands, and on the other occasion He enforces it by Himself, without their mediation, No! this is not haphazardly, because in the tradition of God, there is no way for change nor for alteration; as He said: *" Verily, my Lord is on the Straight Path !"* *(Holy Quran: Hood.56, )* *and " You will never find any change in the tradition of God nor will you find any alteration in it! "* *(Holy Quran: Faater.43. )***

**(Almizan. v. 40, p. 18 )**

**Translation is to be Continued…!**